

"For bells are the voice of the church; They have tones that touch and search The hearts of young and old . . ." —Longfellow

PROGRAM

OF

Carillon Recitals

BY

KAMIEL LEFÉVERE



1930

Saint Stephen's Church

COHASSET, MASSACHUSETTS Reverend Charles C. Wilson, M. A. (Oxon.) Rector

Singing Towers and carillon music

By WILLIAM GORHAM RICE

of Albany, New York

Author of Carillon Music and Singing Towers of the Old World and the New

(Written in 1925)

ISTORIC belfries and ancient spires in Holland and Belgium have long possessed octaves of bells tuned to the intervals of the chromatic scale. With their mechanism, these assembled bells, often more than two score in number, constitute the majestic musical instrument called a carillon. When crowned with a carillon such belfries and spires become known as Singing Towers. Of the beauty of carillon music, Rossetti, Stevenson, Thackeray, De Amicis, Victor Hugo, Georges Rodenbach, George MacDonald, Thomas Hardy, Alice Meynall, Havelock Ellis, William DeMorgan, Longfellow, and Van Dyke have written.

Saint Rombold's Singing Tower at Malines, in Belgium, has forty-five such bells; the belfry at Bruges has forty-seven; a like number sound from Antwerp's cathedral spire. In the belfry at Mons are forty-four bells, and from the Belfry of Ghent fifty-two bells still ring, even as they did when the Treaty of Peace between the United States and Great Britain was signed on Christmas Eve, 1814. At Amsterdam, in Holland, at Middelburg, Delft, Utrecht, the Hague, Groningen, and at Arnhem, famous carillons are also found.

Played automatically and lightly each quarter of an hour, in constant companionship with time, the deep and silvery notes of the carillon have floated down for centuries over the regions of its birth. Or played by a trained municipal carillonneur, seated at his keyboard, this splendid community music has made holidays merry for young and old, and enlivened buyers and sellers in the streets below. Set in Singing Towers which are themselves symbols of spiritual aspiration and civic freedom, the carillon has stirred multitudes of listeners or rejoiced thousands peacefully at work in prosaic occupations.

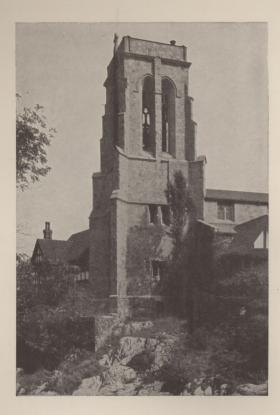
Thus, as generation after generation has come and gone in the Low Countries, the voice of the carillon in tender folksong and patriotic melody has sustained noblest qualities of nationality. Now this superb music has crossed the Atlantic and already there are twelve carillons in America. The rugged tower of Saint Stephen's, in Cohasset, by its

crown of forty-three* bells has become a Singing Tower the most beautiful in the United States. And through all years to come its music not only will awaken truest community spirit, but will ever recall a daughter's loving devotion to her mother's memory.



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*Now fifty-one bells.



Saint Stephen's

THE CHURCH OF THE CARILLON

Saint Stephen's

By VERY REVEREND MILO H. GATES, D. D., S. T. D.

OHEN Bishop Lawrence had his first Confirmation visitation, and saw the church, and the people going up the steps towards its west door, he said, "This is a Pilgrimage Church." He referred, of course, to its noble situation, and felt how reminiscent it was of such churches abroad.

For other reasons, Saint Stephen's has since become truly a "Pilgrimage Church."

First, it is one of the most perfect examples of a country parish church. The church is a "developed perpendicular"—that Gothic form peculiarly English. The building is one of the earliest works of Mr. Cram, Mr. Goodhue, and Mr. Ferguson, who have since enriched the United States, Canada, and Cuba with lovely churches and magnificent public buildings. The influence of these men on American architecture has been, in my opinion, the most powerful and uplifting that art has ever had in our land. Thus because of its beauty, our church has been, and is, a "Pilgrimage Church" to those looking forward to erecting such buildings.

Second, within its walls, there are many things to attract the pilgrim. Its spacious and well-adorned chancel, its chancel furnishings and memorials, and its windows impress us. Its font is an object of great interest to all Americans, and especially to all descendants of the first settlers of the South Shore region. The font is a restoration of the original font of St. Andrew's Church, Hingham, England. In this font, records show, were baptized the ancestors of Abraham Lincoln, and also of nearly every one of the original South Shore settlers.

The church thus is architecturally and historically worthy of the honor of housing within its tower our splendid carillon.



KAMIEL LEFÉVERE Carillonneur

The Carillonneur

AMIEL LEFÉVERE, until recently of Mechelen (Malines), is one of the most gifted and best known carillonneurs of Belgium, the home of the art. The finest of all carillons is in the tower of Saint Rombold's, the late Cardinal Mercier's Cathedral Church at Mechelen. It is presided over by Jef. Denyn, greatest of living carillonneurs, probably the greatest carillonneur that ever lived.

For many years, Lefévere was his assistant and favorite pupil. At Mechelen is the only school in the world for carillonneurs. In this Lefévere was Professor of Technique. Since he has made his home in the United States he has been created Honorary Carillonneur of Mechelen and Honorary Professor of the Belgian National Carillon School. He has also been decorated by the Belgian Government, with the Order of Leopold, for his proficiency in the carillon art and for making it known throughout the world.

Since 1924 he has been giving bi-weekly recitals through the summer in Cohasset, and weekly recitals in Gloucester. He is now carillonneur at the Park Avenue Baptist Church, New York City (the Rockefeller carillon). He has given invitation recitals on most of the important carillons in Europe and North America.

"Mr. Lefévere, an accomplished virtuoso, played as a pianist, master of the keyboard, master of expression."—*Boston Herald*, Boston (Mass.)

"Kamiel Lefévere is beyond all question an artist of the first quality. His musicianship is inborn. His emotional understanding is keen. He is a master of power and a master of restraint."—*Boston Evening Transcript*, Boston (Mass.)

"It was the most wonderful concert probably that anyone had ever heard. At times it was like a grand orchestra in the heavens, at times like a chorus of harps played by angels."— Ottawa Journal, Ottawa (Canada).

"The morning Telegraph, Music Department, awards the most distinctive musical achievement to Kamiel Lefévere for his most unique and fascinating carillon programmes."—*Telegraph*, New York City, June, 1928.

"The bells' richness of tone fell upon the silent crowds like a mantle of the velvet of fantasy, and what might have been their clangor, was touched to rich ornamentation and expressive beauty by a man, to whom has been imparted the secrets of the great tradition of carillon playing."—*Christian Science Monitor*, Boston (Mass.)

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[&]quot;A finer, more sincere playing than that of Mr. Lefévere's we do not hope to hear."- London (England), Morning Post.



THE ORIGINAL CARILLON AS SET UP IN THE WORKS OF MESSRS. GILLETT & JOHNSTON CROYDON, ENGLAND

On the tenor bell is cast the following inscription:

"To the glory of God and in loving memory of Jessie M. Barron, 1851-1918.

"O ye spirits and souls of the righteous, bless ye the Lord; praise Him and magnify Him forever."

The Cohasset Carillon

By REVEREND CHARLES C. WILSON, M.A. Rettor of Saint Stephen's

IN response to an inquiry by the Rector at a vestry meeting held in the autumn of 1921, the Wardens and Vestrymen of Saint Stephen's Church expressed their cordial approval of any efforts that might be made to secure bells for Saint Stephen's tower. Mrs. Hugh Bancroft offered to give a carillon of twenty-three bells in memory of her mother, Jessie M. Barron (Mrs. Clarence W.) for many years a member of the parish. This good tidings of great joy to the whole community was announced in August, 1923.

The bells were cast at the works of Gillett and Johnston at Croydon, near London, in the winter of 1923-24, and were installed in Saint Stephen's tower, in June, 1924. They were tested by Sir Hugh Allen, a Fellow of New College and Professor of Music in the University of Oxford, and each bell was pronounced to be perfect in tune and in tone. The carillon was dedicated at a special service on September 23, 1924, by the Right Reverend Bishop Lawrence, assisted by the Rector. The sermon was preached by the Reverend Milo H. Gates, D. D., S. T. D., now Dean of St. John's Cathedral, New York.

Mrs. Bancroft added twenty bells in 1925, and eight more in 1928. With the original twenty-three, they constitute one of the greatest carillons of the world, with fifty-one bells.

It is difficult to over-estimate the value of this memorial to Cohasset, the church, and community. They sing of the things of Christ and eternity, as well as of the joys and sorrows of the passing days. They play for births and baptisms, confirmations and weddings. They comfort the hearts of those "who mourn in Zion." In joy and gladness as in solemnity and sorrow, the bells lift the heart of the church and community in worship and adoration of the Eternal God. The carillon is a perfect memorial. The gracious memory of Mrs. Barron will always live in the heavenly music of the bells.

PARTICULARS OF THE BELLS IN THE

Cohasset Carillon

No.	Note	Weight Ibs.	No.	Note	Weight Ibs.
‡1	‡A#	±12	*27	*G#	*182
‡2	‡A	±121/2		*G	*224
±3	‡G#	±121/2		*F#	*249
†4	†G	†13	*30	*F	*325
†5	†F#	†13½	*31	*E	*384
† 6	†F	†14	*32	*D#	*462
Ť7	†E	†14	*33	*D	*490
† 8	†D#	†16	*34	*C#	*5441/2
. †9	†D	†17	*35	*C	*608
710	†C#	†18	*36	*B	*689
†11	†C	720	*37	*A#	*849
Ť12	†B	722	*38	*A	*958
†13	†A#	†26	*39	*G#	*1236
†14	†A	732	†40	†G	†1344
†15	†G#	† 35	*41	*F#	*1661
†16	†G	†42	742	†F	†1904
†17	†F#	†49	*43	*E	*2378
†18	†F	† 56	†44	†D#	†2832
*19	*E	*65	†45	†D	T3472
*20	*D#	*80	‡ 46	‡C#	‡4256
*21	*D	*94	†47	†C	†4704
*22	*C#	*1031/2	‡ 48	‡B	<u>‡6160</u>
*23	*C	*115	‡ 49	‡A#	±6832
*24	*B	*113	‡ 50	‡A	<u>‡8288</u>
*25	*A#	*130	‡5I	‡G	\$11,760
*26	*A	*1671/2			

* Installed in 1924

† Installed in 1925

‡Installed in 1928

Total weight of bells, 64,084 pounds

Dates of Recitals

QR. LEFÉVERE will give his first recital in his 1930 season, Sunday afternoon, June 15, 1930, from 3.00 p. m. to 4.00 p. m.

His second recital will be on Tuesday, June 17, 1930, from 8.30 p. m. to 9.30 p. m.

Thereafter, he will give recitals throughout the summer, every Sunday afternoon, from 3.00 p.m. to 4.00 p.m., and every Tuesday evening, from 8.30 p.m. to 9.30 p.m.

His final evening recital will be Tuesday, September 9, 1930, and his final afternoon recital, Sunday, September 14, 1930.

MOTORISTS

Motorists attending recitals are requested to familiarize themselves with local parking and traffic regulations. As the full enjoyment of the recitals is dependent on complete quiet, motorists who are unable to remain through the recitals, are requested to park elsewhere than adjacent to Cohasset Common. Motorists, whereever parked, who are obliged to leave before the end of the recitals, are requested to do so only between numbers.

CARILLON PLAYING THROUGH THE YEAR

When Mr. Lefévere is not in Cohasset, the carillon is played regularly by Edward Gammons, of Cohasset, who has been a pupil of his since 1924. From October 1 to June 1, he plays Sundays, at 4.00 p. m.; from June 1 to October 1, at 7 p. m. He also plays on national and church holidays at varying hours, and is glad on other occasions upon application, to play the carillon for those interested.

The Carillon

We sat On the cool, pale brow Of a jagged rock.

A full red moon, Across whose face The night had gently Laid her fingers, Climbed the branches Of a feathery pine Till she rested On the topmost branch.

Fireflies stopped Their ceaseless dance To hang suspended Like tiny lanterns Spangling the silken scarf Of night.

Bells—low and resonant Like the deep spell of Wise men's thoughts.

Sounds—lovely as the laughter Of a waking child.

Chimes-the sequined studded hood Of a holy sister against the sunlight.

Music-the rush of sun-flecked waves That kiss the cool of evening sand.

Chopin on the rainbow-colored hue Of a slender shell.

Love caressing the notes Of a silver-toned flute.

My soul A vibrant keyboard Resounding to the touch Of God.

-E. Chamberlain

Sunday Afternoon, June 15, 1930

3.00 p. m. to 4.00 p. m.

- 1. Rubensmarche
- 2. Old King Cole

Hymns

 Lead, Kindly Light
 The dawn of God's dear Sabbath

4. Rondo con Spirituoso

5. Kashmiri Song, from Indian Love Lyrics

6. Oh! No, John!

7. Les Rameaux (The Palms)

8. Sweet Mystery of Life

9. My Gentle Harp

Peter Benoit Old English Folksong

Dykes Wesley Smithson

Amy Woodforde-Finden English Folksong Faure V. Herbert Folksong

Tuesday Evening, June 17, 1930

8.30 p.m. to 9.30 p.m.

1. The Desert Song (Operette-Fantaisie) Sigmund Romberg Schubert 2. L'Eloge des Larmes Hopkinson 3. Hail, Columbia Nicolaï 4. Rondo, First Sonata Ben. Godard 5. Berceuse (Jocelyn) Hullebroeck 6. Noordzee (North Sea) Durand 7. Chaconne Candael 8. Ballade Moya 9. Song of Songs Rebikoff 10. Moments Tristes

Sunday Afternoon, June 22, 1930

3.00 p. m. to 4.00 p. m.

ı.	The Bohemian Girl (Fantaisie)	Balfe
2.	Mon bonheur le voilà	Leriche
3.	My old Kentucky Home	Foster
4.	Hymns	
	a. Holy, holy, holy	Dykes
	b. On our way rejoicing	Havergal
5.	Gipsy Dance	H. Lichner
6.	My bonnie lies over the ocean	Folksong
7.	The Wayside Rose	Schubert
8.	Intermezzo, from Cavalleria Rusticana	Mascagni
9.	Serenade	Schubert

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Tuesday Evening, June 24, 1930

8.30 p. m. to 9.30 p. m.

1.	Moïse (Opera-Fantaisie)	Rossini
2.	Little Log Cabin of Dreams	Hanley & Dowling
3.	Adieu	Schubert
4.	Sonata	Van Hoey
5.	Silver threads among the gold	H. P. Danks
6.	Spanish Ballad	Pergolesi
7.	Madrigal	Flégier
8.	Poeme	Zdenka Fibich
9.	Si vous l'aviez compris	L. Denza
10.	Preludium	

Sunday Afternoon, June 29, 1930

3.00 p. m. to 4.00 p. m.

Ι.	Robert, le Diable (Opera-Fantaisie)	Meyerbeer
	Come back to Erin	Claribel
3.	Hymns	
-	a. O, little town of Bethlehem	Redner
	b. Joy to the world, the Lord is come	Handel
4.	When the swallows homeward fly	Abt
5.	Allegretto poco agitato	St. Heller
6.	Heimweh (Homesickness)	Grieg
7.	A little love, a little kiss	Lao Silezu
8.	Annie Laurie	Lady John Scott
9.	O, Lord! correct me	Handel

Tuesday Evening, July 1, 1930

8.30 p. m. to 9.30 p. m.

I.	Die Regimentstochter (Opera-Fantaisie)	Donizetti
	The missing boat	Old Welsh
3.	Little Pal	Al Jolson
4.	Daer wonen vogelkens vele	K. Mestdagh
	Gavotte	F. J. Gossec
6.	Charity	Faure
7.	La Cinquantaine (The golden wedding)	Gabriel Marie
8.	The Bird and the Rose	Horrocks
9.	Mon gentil Pierrot	Leon Cavallo
	Solveig's Song	Grieg

Sunday Afternoon, July 6, 1930

3.00 p. m. to 4.00 p. m.

1. Serenade, from Milenka	J. Blockx
2. Elegie	Massenet
3. Hymns	
a. Rise, my soul, and stretch thy wings	J. Nares
b. Rock of Ages	Hastings
4. Land of Hope and Glory	Edw. Elgar
5. Dirai-je-maman (with variations) from an	Old French Folksong
6. Souvenir	Drdla
7. Gondellied	Mendelssohn
8. Spring Song	Rubinstein
9. Preludium	

Tuesday Evening, July 8, 1930

8.30 p.m. to 9.30 p.m.

I.

2. 3. 4. 5. 6. 7. 8.

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	Lucia di Lammermoor (Opera-Fantaisie)	Donizetti
	Maryland, my Maryland	
	Columbia, the Gem of the Ocean	Becket
,	Martha	Von Flottow
	Hungarian Dance	Brahms
	Pizzicati (Ballet from Sylvia)	Leo Delibes
	Old Flemish Folksongs	
	a. Zeg, kwezelke, wilde gy dansen	
	b. De Minnebode (Love's messenger)	
	Entr'acte, from Rosamunde	Schubert
,	Ave Maria	Peter Benoit

Sunday Afternoon, July 13, 1930

3.00 p.m. to 4.00 p.m.

1.	L'Arlésienne (Fantaisie)	Bizet
2.	Mother Machree	Olcott-Ball
3.	Flower Song	Gustav Lange
4.	Hymns	
	a. With songs and honors sounding loud (1784)	
	b. Father, again in Jesus' name	Barnby
5.	Sarabande: I, II and III	Handel
6.	Serenade	Gounod
7.	The Vacant Chair	Root
8.	I'll sing thee songs of Araby	Clay
9.	Mighty lak' a rose	E. Nevin

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Tuesday Evening, July 15, 1930

8.30 p.m. to 9.30 p.m.

ı.	Die Hochzeit des Figaro	Mozart
	Rocked in the cradle of the deep	
3.	Christmas Songs a. Hark, hark, the herald angels sing b. Silent night, holy night	
4.	Humoresque	Dvorak
	Volksweise (Popular Melody)	Grieg
-	Chantons, je vous en prie	Christmas Song
	One Alone, from The Desert Song	Sigmund Romberg
-	Ases' Death	Grieg
	27	

Sunday Afternoon, July 20, 1930

3.00 p. m. to 4.00 p. m.

I.	Largo Celebre	Handel
2.	Long, long ago	Bayley
3.	Hymns	
	a. The spacious firmament on high	Haydn
	b. Abide with me	Monk
4.	Andante	Fiocco
5.	Come, lasses and lads Seve	nteenth Century
6.	Flemish Songs	
	a. Noordzee (North Sea)	Hullebroeck
	b. Het liedje van den Smid (Song of the Blacksm	ith) Andelhof
7.	The Shepherd Boy	Wilson
8.	Edelweiss	Van Beers
9.	My Gentle Harp	Folksong

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Tuesday Evening, July 22, 1930

8.30 p.m. to 9.30 p.m.

ı.	Die Csardas-Furstin (Operette-Fantaisie)	Kalman
2.	Bailiff's daughter of Islington	Traditional
3.	Last Rose of Summer	Irish Folksong
4.	Fifth Sonatina	Pleyel
	a. Allegro b. Andante c. Rondo	
5.	The Palms	Faure
6.	Preludium, Coucou	M. Van den Gheyn
7.	Romance, Op. 44	Rubinstein
8.	A Virgin most pure	Christmas Song
9.	La voix des cloches	Luigini

Sunday Afternoon, July 27, 1930

3.00 p. m. to 4.00 p. m.

ı.	Jerusalem (Opera-Fantaisie)	Verdi
2.	Sweet and Low	Barnby
3.	Hymns a. Nearer, my God, to Thee	Mason
	b. Still, still with Thee	Barnby
4.	Do you remember?	Cui
5.	a. Giga	Couperin
	b. Allegretto	Grieg
6.	Confidence	Mendelssohn
7.	Noël	Christmas Song
8.	The Glowworm	
9.	The Rosary	Nevin

Tuesday Evening, July 29, 1930

8.30 p. m. to 9.30 p. m.

1.	Menuet and Trio	Mozart
2.	My old Kentucky Home	Foster
3.	Andante con moto	Heller
4.	Kathleen Mavourneen	Crouch
5.	Sixth Sonata	Nicolaï
6.	Old Flemish Folksongs	
	a. Naer Oostland willen wy ryden	
	b. Ic segh adieu	
7.	Spring Song	Rubinstein
8.	Song of Songs	Моуа
9.	Ave Maria	Schubert

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Sunday Afternoon, August 3, 1930

3.00 p. m. to 4.00 p. m.

1. Duet, from The Pearlfishers	Bizet
2. Absent	Metcalf
3. Hymns	
a. Once to every man and nation	Welsh Tune
b. Ancient of Days	Jeffery
4. March of the men of Harlech	Welsh
5. Second Sonata	Steibelt
6. Souvenir d'autrefois	Sergent
7. Annie Laurie	Scotch Folksong
8. Simple Aveu	Thomé
o My Wild Irish Rose	

Tuesday Evening, August 5, 1930

8.30 p.m. to 9.30 p.m.

I.	Aïda (Opera-Fantaisie)	Verdi
2.	Home again	Pike
3.	L'Attente	Schubert
4.	Third Sonata	Nicolaï
5.	Hearts of Oak	Воусе
6.	A little love, a little kiss	Lao Silezu
7.	Russian Folksongs	
·	a. Mother, do not scold me	
	b. Song of the Volga Boatmen	
8.	Mighty lak' a rose	Nevin
	Heeft het roosje milde geuren	Benoit

Sunday Afternoon, August 10, 1930

3.00 p.m. to 4.00 p.m.

I.	Tempo di Gavotta – Double di Tempo	de Fesch
2.	Home again	Pike
3.	Volksweise (Popular Melody)	Grieg
4.	Hymns	
	a. O God of earth and altar	Smart
	b. The dawn of God's dear Sabbath	Wesley
5.	Noordzee (North Sea)	Hullebroeck
6.	Old Black Joe	Foster
7.	Confidence de fleurs	Mendelssohn
8.	Believe me, if all those endearing young charms	Moore
9.	Consolation	Mendelssohn

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Tuesday Evening, August 12, 1930

8.30 p.m. to 9.30 p.m.

1.	Pagliacci (Opera-Fantaisie)	Leon Cavallo
2.	Spring, gentle Spring	Planche
3.	The Glowworm	
4.	First Sonatina	Pleyel
	a. Allegro Moderato b. Andante c. Rondo	
5.	Sweet Mystery of Life	V. Herbert
6.	Gavotte	Bach
7.	Russian Folksongs	
	a. Night	
	b. Der rote Sarafan	
8.	Träumerei	Schumann

Sunday Afternoon, August 17, 1930

3.00 p. m. to 4.00 p. m.

I.	Mignon (Fantaisie)	Thomas
2.	Blue Bells of Scotland	Folksong
3.	Hymns	
	a. Come, my soul, thou must be waking	Haydn
	b. Glorious things of Thee are spoken	Haydn
4.	Little gray home in the West	Lohr
5.	Ballet-music, from Rosamunde	Schubert
6.	Benvenuto Cellini	
7.	Ave Maria Celebre	Cherubini
8.	The Lost Chord	Sullivan

9. The Swan

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Saint - Saëns

Tuesday Evening, August 19, 1930

8.30 p.m. to 9.30 p.m.

1.	First Fantasia	P. Benoit
2.	Kashmiri Song,	
	from Indian Love Lyrics	Amy Woodforde-Finden
3.	Elise	Mestdagh
4.	Flemish Folksongs	
	a. Baby, pray (Kindeke, bidt)	J. Broeckx
	b. Willen wy't haesken jaegen gaen	
5.	Rondo Turc (Twelfth Sonata)	Mozart
6.	Serenade	O. de Burbure
7.	Sonny Boy	Al Jolson
8.	Minuet in G	Beethoven
9.	Serenade	Schubert

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Sunday Afternoon, August 24, 1930

3.00 p. m. to 4.00 p. m.

1. Die Csardas Furstin (Operette-Fantaisie)

- 2. Drink to me only with thine eyes
- 3. Hymns a. Prayer of Rackoczi Ferenc b. Mighty God, with angels bless Thee
- 4. Simon, the Cellarer
- 5. Scotch Folksongs a. Darling Nellie Gray b. Bonny Mary of Argyle
- 6. Song without words
- 7. Adeste Fidelis
- 8. The Bells of St. Mary's

Tuesday Evening, August 26, 1930

8.30 p. m. to 9.30 p. m.

1.	The Desert Song (Operette-Fantaisie)	Sigmund Romberg
2.	Matrosenlied (Sailor's Song)	Grieg
3.	Musical Moments	Schubert
4.	Bergerettes: Eighteenth Century	
	a. Que ne suis-je la fougère	
	b. Je connais un berger discret	
5.	Gipsy Rondo (Hungarian Rondo)	Haydn
6.	My heart opens at thy sweet voice,	
	from Samson and Dalila	Saint-Saëns
7.	Just a song at twilight	Molloy
Q	Changon Trista	Tehribauch

- Chanson I riste
- 9. Wanderer's Night Song

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Kalman Traditional

Hungarian Bartheleman Hatton

Mendelssohn Christmas Song Adams

ins oy Tchaïkovsky Rubinstein

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Sunday Afternoon, August 31, 1930

3.00 p. m. to 4.00 p. m.

I.	Mignon	A. Thomas
2.	Lied der Vlamingen	Benoit
3.	Little Log Cabin of Dreams	Hanley & Dowling
4.	Hymns	
	a. Onward, Christian Soldiers	Sullivan
	b. Ton-y-botel	Welsh Hymn
5.	Menuet: major and minor	Baustetter
6.	Still as the night	Bohm
7.	Myn hart is vol verlangen	Benoit
8.	The world is waiting for the sunrise	Seitz
9.	Caro mio ben	Giordani

Tuesday Evening, September 2, 1930

8.30 p. m. to 9.30 p. m.

1.	Cavatina, from The Barber of Seville	Rossini
2.	My old Kentucky Home	Foster
3.	Oh! No, John!	English Folksong
4.	From an Indian Lodge	MacDowell
5.	Third Sonata	Pleyel
	a. Allegro b. Adagio c. Rondo Allegro	
6.	Christmas Songs	
	a. Hark, the herald angels sing	
	b. Silent night, holy night	
7.	Old King Cole	Old English Folksong
8.	The Wayside Rose	Schubert

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P. Benoit

9. Third Fantasia

Sunday Afternoon, September 7, 1930

3.00 p.m. to 4.00 p.m.

1. Benvenuto Cellini	Diaz
2. Silver threads among the gold	Danks
3. Duet, from La Traviata	Verdi
4. Hymns	
a. Hark, hark my soul	Smart
b. I heard the voice of Jesus say	Dykes
5. Hail, Columbia	Hopkinson
6. Wanderer's Song	Hungarian Folksong
7. Home, Sweet Home	Bishop
8. Viens, mon bien aimé	Chaminade
9. The Rosary	Nevin

Tuesday Evening, September 9, 1930

8.30 p.m. to 9.30 p.m.

Ι.	The Bohemian Girl (Fantaisie)	Balfe
2.	David of the White Rock	Old Welsh
3.	Goin' Home, from the New World Symphony	Dvorak
-	Rondo	Beethoven
5.	The Watersprite	Afzelius
-	Bergerettes: Eighteenth Century a. Non, je n'irai plus au bois b. Philis et Coridon	
7	The Perfect Prayer	Stenson
	Marcia Funebra	Chopin
	29	

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Sunday Afternoon, September 14, 1930

3.00 p. m. to 4.00 p. m.

1. Sarabande	Handel
2. Somewhere a voice is calling	Tate
3. Hymns	
a. Lead us, heavenly Father, lead us	Sicilian Hymn
b. Nearer, my God to Thee	Mason
4. Rondo con Spirituoso	Smithson
5. Je dois te fuir	Schubert
6. Song of the Volga Boatmen	Russian Folksong
7. a. My Wild Irish Rose	
b. To a Wild Rose	MacDowell
8. a. Brabançonne	
b. Flemish Lion	
c. Star Spangled Banner	

Carillon — Cohasset

Sunset, and peace, and breezes through the trees. A silent gray tower on a mute cliff. Below, a dark road, and hurrying cars, And voices of people.

Suddenly, hush! A flock of bird notes with wings Tumble into the gathering dusk. Sweetly they come In rising tumult of music; No longer singing birds But wild cascades, Foaming and leaping and soaring, Pouring the spray of music into the air!

The tower is singing? The carillonneur! A heart directs singing fingers To waken music from old-world bells. A heart sings from the square tower at sunset!

The tower is mute once more. The singing fingers are still. Music dims as a fading torch. Silence wraps the cliff and song. Hush! in thousands of hearts still rings The wild sweet music, Of the carillon of Cohasset!

-Harold W. Melvin

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